



# MINUTES

## Cumberland County Commissioners' Workshop Meeting

February 17, 2022 at 9:00 a.m.  
Commissioners' Hearing Room  
Courthouse, Carlisle, PA

Phone (717) 240-6150 Website: [www.ccpa.net](http://www.ccpa.net)

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**Board of Commissioners Present:** Commissioners Gary Eichelberger, Jean Foschi, and Vincent DiFilippo.

**Quorum:** Yes.

**Staff Present:** Stacy M. Snyder, Chief Clerk; Tamie Hershey, Deputy Chief Clerk; Theresa Kissinger, Executive Assistant; Keith Brenneman, Solicitor.

**Department Staff Present:** Megan Fogelsanger, IMTO; Andy Benner, Juvenile Probation; Samantha Krepps, Communications; Adrienne Vaughn, Victim Services.

**Department Staff via Zoom:** Kim Winton, Aging and Community Services; Mark Adams, IMTO; Sue Carbaugh, MH/IDD; Claudia Garner, Public Safety; Justin Miller, Recycling and Waste, Holly Sherman, Human Resource; Dana Best, Ron Snow, Finance.

**Call to Order:** Chief Clerk Stacy Snyder called the meeting to order at 9:00 a.m. and led the Pledge of Allegiance to the Flag.

**Public Comment:** None.

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**Contracts/Grants:** (Tamie Hershey)

- I. \* *Existing Contracts, Contract Extensions or Addenda with No Additional Cost or Increase to the County:*
  - a. **Children and Youth Services:**
    - York County Youth Development Center
  - b. **Public Safety:**
    - Commonwealth of PA – Continuation
- II. \* *New Contracts, Vendors, Services, Grants and Contracts with Increases/Decreases to the County:*
  - a. **Aging & Community Service:** (Kim Winton)
    - JCZES Enterprises d/b/a Bio-One Harrisburg – Cleaning services.
    - Keystone Guardianship Services – Court appointed guardianship services.
    - Casey Ball Home Care – Personal care and home support services.
  - b. **District Attorney/Victim Services:** (Adrienne Vaughn)
    - PCCD – Stop Violence Against Women – Grant Acceptance of \$375,000.00 – Continuation
  - c. **IMTO:** (Mark Adams)

- Global Data Consultants LLC (GDC) – Wireless network implementation, software, and maintenance.
- d. **MH/IDD:** (Sue Carbaugh)  
*Intellectual and Developmental Disabilities FY 2021-2022*
- United Cerebral Palsy of Central PA, Inc. – Addendum – Increase additional services.
  - Vision for Equality, Inc. – Independent monitoring.
- Mental Health FY 2021-2022*
- Leanne Broadbent, MS, CCC-SLP – Addendum – Speech therapy.
  - Kimberly Snowden, MS, CCC-SLP – Addendum – Speech therapy.
  - TMB Developmental Therapy & Infant Massage, Inc. – Addendum – Evaluations
  - Early Bird Therapy LLC – Addendum – Occupational, physical, and speech therapies.
  - United Cerebral Palsy of Central PA, Inc. – Addendum – Occupational, physical, and speech therapies.
  - Nicole Custer, OTR/L – Addendum – Occupational therapy.
- e. **Public Safety:** (Claudia Garner)
- PEMA – FFY 2021 Emergency Management Performance Grant – Grant Acceptance of \$103,423.00
- f. **Recycling & Waste:** (Justin Miller)
- MXI Environmental Services/PA Department of Agriculture – 2022 Household Waste events.

**Discussion and Motion to Reaffirm the Contract between Cumberland County and CKOBER Staffing Solutions** *\*Action Requested* Stacy Snyder gave an overview that CKOBER staffing solutions provides, dietary, housekeeping and laundry services staffing. Commissioner DiFilippo made a motion to reaffirm the Contract between Cumberland County and CKOBER Staffing Solutions as presented. Commissioner Foschi seconded the motion and it unanimously carried.

**Discussion and Approval of the County of Cumberland Profit Sharing/401(k) Plan Adoption Agreement** *\*Action Requested* Holly Sherman provided information for the approval of the VALIC 401 plan adoption agreement required for IRS purposes. Commissioner Foschi made a motion to approve the Cumberland County profit sharing 401k plan adoption agreement as discussed today in the workshop meeting. Commissioner DiFilippo seconded the motion and it unanimously carried.

**Discussion of Acceptance of Cumberland Valley Trout Unlimited as a Donor to Cumberland County for the Street to Streams Program** – Andy Benner provided information on the Street to Streams Program that Juvenile Probation Office has been providing since 2009. Andy asked that the Cumberland Valley Trout Unlimited be recognized for their donation.

**Discussion of Authorization to Advertise for Bids for Mowing:** Brent Durham discussed the advertising for bids for lawn mowing services for the following locations Aging, Public Safety, Prison, and 1615 Ritner Highway for the 2022-2023 mowing season.

**Cumberland County Commission for Women Reappointment Recommendation for the Following Individuals:** Commissioner Foschi reviewed the reappointment of Carrie Perry and Jordan Pine and said they are for a second three-year term.

- **Carrie Perry and Jordan Pine** – Reappointments are for a second three (3) year term effective retroactive to January 1, 2022 and expiring on December 31, 2024.

**Cumberland County Local Emergency Planning Committee Resignation Announcement of the Following Individual:** Commissioner Foschi announced the resignation of Ronny Anderson from the Cumberland County Local Emergency Planning Committee.

- **Ronny Anderson** – *Law Enforcement Representative* – A Member since 2013

**Agricultural Land Preservation Board Appointment Recommendation for the Following Individual:** Commissioner DiFilippo expressed the Agricultural Land Preservation Board had three applications for the vacancy.

- **Scott Mack** – Appointment is to fill a vacancy commencing February 22, 2022 and expiring on December 31, 2024

### **Commissioners' Liaison Reports:**

#### **Commissioner Eichelberger:**

**Recycling & Waste Authority:** Commissioner Eichelberger reported a registration approval is needed before the Household Hazardous Waste program starts. Commissioner Eichelberger mentioned Justin Miller and Kirk Stoner are going to meet with the York College engineering department professors and the students regarding a class project. The class project will be on the feasibility work to upgrade our recycling center.

**MH/IDD:** Commissioner Eichelberger reported the staffing issues are still challenging. He also mentioned the Governor's proposed budget is still being reviewed by the state departments and advocacy groups. Cumberland/Perry Mental Health budget will have an increase of about twelve percent. Services for the prison regarding the competency evaluations are up seventy-eight percent in the last two years at the prison. It has become a major pro-hydro for mental health services unfortunately due to lack of sufficient funding for services unmet needs.

**Cumberland Area Economic Development Corporation:** Commissioner Eichelberger reported that they continue to move forward.

#### **Commissioner Foschi:**

**Library Systems:** Met on February 14<sup>th</sup>. Commissioner Foschi reported the Library Systems completed their strategic plan and adopted a new strategic plan. They have updated their mission statement to "Enhance the capacity of member libraries, encourage lifelong learning, and facilitate access to information and technology, all to improve the quality of life in our communities." Commissioner Foschi said the library has submitted grant applications for LSTA and would use the grant money to improve resources to the library.

**Planning Commission:** Commissioner Foschi reported a citizen, expressed his concern of tractor trailers with snow and ice on top of their trailers traveling on Interstate 81. Senate Bill 114 - Christine's Law named after a woman who was killed because of snow and ice flying off a tractor trailer, has been sitting in legislation since 2005.

**Stop Violence Against Women Task Force:** Commissioner Foschi reported, April is sexual assault awareness month. Chief Chris Raubenstine with Silver Spring Township reported an event is scheduled at the Hidden Creek Park for later this year, to bring minority communities together.

Kelly Villalobos, with the US Army and family advocate, spoke about protecting child victims of inappropriate child sexual behavior per the National Defense Act. April 24<sup>th</sup> through April 30<sup>th</sup> is Victims' Right Week.

**Western Council of Government:** The Council asked Commissioner Foschi if the county can provide funding for Emergency Services in their area. Commissioner Foschi reported Shippensburg Borough has entered a Memorandum of Understanding with the Casino to bring in money for Shippensburg Borough.

**Commissioner DiFilippo:**

**Agriculture Land Preservation Board:** Commissioner DiFilippo reported the board had interviewed three candidates for Gary Martins position. All 2020 and 2021 farms have been settled. South Hampton Township and Dickinson Township have reached out to a representative with Silver Spring Township regarding land preservation.

**Report of Executive Session:** Chief Clerk Stacy Snyder reported executive sessions were held on February 7, 2022 @ 2:20 p.m. Re: Potential Litigation and February 16, 2022 @ 9:30 a.m. Re: Personnel

**Other Business:** None.

**Adjourn:** There being no further business to come before the Board, the meeting was adjourned.

Respectfully Submitted,

Theresa Kissinger,  
Executive Assistant